## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

07/22/2010

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
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| indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | f |
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| maintenance fee notifications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
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CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

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Randolph A Smith Smith Patent Office

Certificate of Mailing or Transmission

I hereby certify that his Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273–2885, on the date indicated below.

Suite 1901 1901 Pennsylvania Avenue NW Washington, DC 20006-3433

(Depositor's name) (Sign

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|-----------------|-------------|----------------------|---------------------|------------------|--|--|
| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |  |
| 10/554.017      | 0611610006  | m 1 234 1            | 0074/0/2001         | 22.45            |  |  |

| 10/564,817                                                                                                                                                                                                                                                                                                                                                           | 06/16/2006              |               | Takuji Maeda                                                                                                                                                                                                                                                                                                                              |                          | 0074/062001      | 2345       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|------------|--|--|--|
| TITLE OF INVENTION: DATA AREA MANAGING METHOD IN INFORMATION RECORDING MEDIUM AND INFORMATION PROCESSOR EMPLOYING DATA AREA MANAGING <del>METHOD</del>                                                                                                                                                                                                               |                         |               |                                                                                                                                                                                                                                                                                                                                           |                          |                  |            |  |  |  |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                                                          | SMALL ENTITY            | ISSUE FEE DUE | PUBLICATION FEE DUE                                                                                                                                                                                                                                                                                                                       | PREV. PAID ISSUE FEE     | TOTAL FEE(S) DUE | DATE DUE   |  |  |  |
| nonprovisional                                                                                                                                                                                                                                                                                                                                                       | NO                      | \$1510        | \$300                                                                                                                                                                                                                                                                                                                                     | \$0                      | \$1810           | 10/22/2010 |  |  |  |
| EXAMINER ART U                                                                                                                                                                                                                                                                                                                                                       |                         | ART UNIT      | CLASS-SUBCLASS                                                                                                                                                                                                                                                                                                                            | ]                        |                  |            |  |  |  |
| CHERY, MA                                                                                                                                                                                                                                                                                                                                                            | RDOCHEE                 | 2186          | 711-112000                                                                                                                                                                                                                                                                                                                                |                          |                  |            |  |  |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.563).  Change of correspondence address (or Change of Correspondence Address form PTO/S9122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/S9147; Rev 03-02 or more recent) attached. Use of a Customer Number is required.                                 |                         |               | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered patent attorneys or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                          |                  |            |  |  |  |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CPS 3.11. Completion of this form is NOTE a substitute for filing an assignment. |                         |               |                                                                                                                                                                                                                                                                                                                                           |                          |                  |            |  |  |  |
| (A) NAME OF ASSIG                                                                                                                                                                                                                                                                                                                                                    | GNEE                    |               | (B) RESIDENCE: (CITY                                                                                                                                                                                                                                                                                                                      | and STATE OR COUNT       | rry)             |            |  |  |  |
| Panaso                                                                                                                                                                                                                                                                                                                                                               | nic Corpora             | tion          | Kadoma-sh                                                                                                                                                                                                                                                                                                                                 | i, Osaka, Ja             | pan              |            |  |  |  |
| Please check the appropriate assignee category or categories (will not be printed on the patent): 🔲 Individual 🖾 Corporation or other private group entity 🗀 Government                                                                                                                                                                                              |                         |               |                                                                                                                                                                                                                                                                                                                                           |                          |                  |            |  |  |  |
| 4a. The following fee(s) a                                                                                                                                                                                                                                                                                                                                           | o small entity discount |               | b. Payment of Fee(s): (Ples  A check is enclosed.  Payment by credit car  The Director is hereby                                                                                                                                                                                                                                          | d. Form PTO-2038 is atta | sched.           |            |  |  |  |

overpayment, to Deposit Account Number \_\_\_

5. Change in Entity Status (from status indicated above)

b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

interest as shown by the records of the United States Patent and Trademark Office.

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in

Authorized Signature

Date 10/20/2010

THE RELEASE OF COMMERCE

Randolph A. Smith Typed or printed name Registration No. 32,548

This collection of information is required by 37 CFR 1.311, The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including galacture, preparing, and the confidence of the complete of the comple

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